Grants Advisory Panel AGENDA

DATE: Wednesday 2 March 2011

TIME: 7.30 pm

VENUE: Committee Rooms 1 & 2, Harrow Civic Centre

MEMBERSHIP (Quorum 3)

Chairman: Councillor Nana Asante

Councillors:

Sue Anderson Nizam Ismail Krishna James Sasi Suresh Manji Kara Mrs Vina Mithani (VC) Chris Mote Joyce Nickolay

Adviser: Deven Pillay, Representative, Voluntary and Community Sector

Reserve Members:

- 1. Sachin Shah
- Ramji Chauhan
 John Nickolay
- Kairul Kareema Marikar
 David Gawn
 - 3. Susan Hall
- 4. Ann Gate
- 4. Lynda Seymour
- 5. Krishna Suresh
- **Contact:** Damian Markland, Democratic Services Officer Tel: 020 8424 1785 E-mail: damian.markland@harrow.gov.uk

*Tarrow*council

AGENDA - PART I

1. ATTENDANCE BY RESERVE MEMBERS

To note the attendance at this meeting of any duly appointed Reserve Members.

Reserve Members may attend meetings:-

- (i) to take the place of an ordinary Member for whom they are a reserve;
- (ii) where the ordinary Member will be absent for the <u>whole</u> of the meeting; and
- (iii) the meeting notes at the start of the meeting at the item 'Reserves' that the Reserve Member is or will be attending as a reserve;
- (iv) if a Reserve Member whose intention to attend has been noted arrives after the commencement of the meeting, then that Reserve Member can only act as a Member from the start of the next item of business on the agenda after his/her arrival.

2. DECLARATIONS OF INTEREST

To receive declarations of personal or prejudicial interests, arising from business to be transacted at this meeting, from:

- (a) all Members of the Committee, Sub Committee, Panel or Forum;
- (b) all other Members present in any part of the room or chamber.

3. MINUTES (Pages 1 - 8)

That the minutes of the meeting held on 2 December 2010 be taken as read and signed as a correct record.

4. PUBLIC QUESTIONS

To receive questions (if any) from local residents or organisations under the provisions of Executive Procedure Rule 51 (Part 4D of the Constitution).

5. PETITIONS

To receive petitions (if any) submitted by members of the public/Councillors under the provisions of Executive Procedure Rule 49 (Part 4D of the Constitution).

6. **DEPUTATIONS**

To receive deputations (if any) under the provisions of Executive Procedure Rule 50 (Part 4D of the Constitution).

[Note: The Panel's policy (Minute 60: 28.07.03) in principle is not to receive deputations relating to individual grant applications].

[Note: The Panel's policy (Minute 13: 06.07.06) is to receive deputations annually at its November meeting].

7. APPLICATIONS TO THE EDWARD HARVIST TRUST (To Follow)

Report of the Corporate Director Community and Environment.

8. INFORMATION REPORT - LONDON BOROUGHS GRANTS SCHEME (Pages 9 - 12)

Report of the Corporate Director Community and Environment.

9. INFORMATION REPORT - PRELIMINARY RESULTS OF CONSULTATION INTO REVIEW OF COUNCIL SUPPORT TO THE VOLUNTARY AND COMMUNITY SECTOR THROUGH GRANTS, COMMUNITY LETTINGS AND COMMUNITY PREMISES (Pages 13 - 36)

Report of the Corporate Director Community and Environment.

10. INFORMATION REPORT - UPDATE ON GRANT APPLICATIONS RECEIVED FOR 2011/12 (Pages 37 - 46)

Report of the Corporate Director Community and Environment.

11. INFORMATION REPORT - UPDATE ON ACTIONS FROM GRANTS ADVISORY PANEL MEETING HELD ON 2 DECEMBER 2010 (To Follow)

Report of the Corporate Director Community and Environment.

12. ANY OTHER URGENT BUSINESS

Which cannot otherwise be dealt with.

AGENDA - PART II - NIL